



## Parāśara Jyotiṣa

*A five year online and contact program*

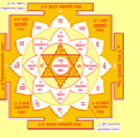
### Objectives

The Parāśara Jyotiṣa course is to be taught in the tradition of Puri, India and includes spiritual instructions to develop the mind in order to grasp the entire subject. The student is to develop a keen understanding of Vedic astrology and will master all the śloka of Bṛhat Parāśara Horā Śāstra (BPHS).

### Syllabus

The syllabus primarily includes the jyotiṣa classic Bṛhat Parāśara Horā Śāstra as available today. The various chapters are grouped into 28 topics to be covered in five years.

| #  | Topic                       | Days | #             | Topic             | Days |
|--|-----------------------------|------|---------------|-------------------|------|
| <b>Year-1</b>  |                             |      | <b>Year-2</b> |                   |      |
| 1  | Creation & Incarnations     | 1    | 8             | Divisional Charts | 16   |
| 2  | Navagraha                   | 6    | 9             | Aprakāśa Graha    | 4    |
| 3  | Rāśi                        | 1    | 10            | Ṣaḍbala           | 6    |
| 4  | Lagna                       | 4    | <b>Year-4</b> |                   |      |
| 5  | Bhāva                       | 6    | 15            | Rājayoga          | 6    |
| 6  | Dr̥ṣṭi                      | 2    | 16            | Dhanayoga         | 2    |
| 7  | Birth Circumstances (Janma) | 2    | 17            | Longevity         | 6    |
| <b>Year-3</b>  |                             |      | 18            | Avasthā           | 3    |
| 11   | Āruḍha                      | 6    | 19            | Daśā              | 6    |
| 12   | Argalā                      | 4    | 20            | Daśā Results      | 4    |
| 13   | Kāraka                      | 8    | <b>Year-5</b> |                   |      |
| 14   | Yoga                        | 6    | 21            | Aṣṭakavarga       | 6    |
| Days refers to the number of contact program days in India<br>Detailed syllabus will be mailed to the participants |                             |      | 22            | Rays (Raśmi)      | 1    |
|  |                             |      | 23            | Pañca Tattva      | 2    |
|  |                             |      | 24            | Naṣṭa jātaka      | 3    |
|  |                             |      | 25            | Stri Jātaka       | 3    |
|  |                             |      | 26            | Curse & Remedy    | 4    |
|  |                             |      | 27            | Kala doṣa         | 2    |
|  |                             |      | 28            | Praśna            | 3    |



## Description

The course for each academic year of the Parāśara Jyotiṣa Paṇḍita program shall commence from Makara saṅkrānti (about 15 January) and shall be taught online. The contact course shall be for about 30 days (as required for each year, refer syllabus) in the Himalayas, India during the auspicious Tula māsa (Kārtika Pūrṇimā, Guru Nanak jayanti)

## Schedule

| Year                | 1      | 2      | 3      | 4      | 5      |                       |
|---------------------|--------|--------|--------|--------|--------|-----------------------|
|                     | 2010   | 2011   | 2012   | 2013   | 2014   | Tithi                 |
| Preparatory Lessons | 29-Jan | 17-Feb | 06-Feb | 24-Feb | 13-Feb |                       |
| Course Start        | 15-Mar | 03-Apr | 22-Mar | 10-Apr | 30-Mar | Chaitra Śukla 1       |
| Online Course End   | 28-Jul | 15-Aug | 04-Aug | 24-Jul | 12-Aug | Śrāvaṇa Kṛṣṇa 3       |
| Course days         | 135    | 134    | 135    | 105    | 135    |                       |
| Lessons             | 6      | 6      | 6      | 5      | 6      | Including Preparatory |
| Contact Class Start | 23-Oct | 10-Nov | 29-Oct | 18-Oct | 06-Nov | Kārtika Pūrṇimā       |
| Contact Course      | 29     | 34     | 31     | 35     | 31     | Days                  |
| Course Ends         | 21-Nov | 14-Dec | 29-Nov | 22-Nov | 07-Dec |                       |

Students will not be admitted to subsequent years if they fail to attend the contact course in India. Special allowances can be made for unforeseen circumstances at the discretion of the course director.

## Instructors

### Information

All courses are designed and taught by Pt. Sanjay Rath who will be supported by assistant instructor(s) to help with assignments, calculations etc.

#### Office

Address: 15B Gangaram Hospital Road, New Delhi 110060, India

Google Maps: 'Sagittarius Publications'

Phone: +91-11-42430122, +91-11-25727262

Sanjay Rath

Email: sanjayrath@sohamsa.com

Skype: sriguruji (India)



## Tuition Fees

A three tier fee structure has been made for students from three regions.

Amounts in United States Dollars

Annual Fee Structure

| Region | Application | Online Lessons | Contact Class | Concession |
|--------|-------------|----------------|---------------|------------|
| A      | \$15        | \$100          | \$560         | 50%        |
| B      | \$15        | \$100          | \$746         | 33%        |
| C      | \$15        | \$100          | \$1,120       | 0%         |

Amounts in Indian Rupees

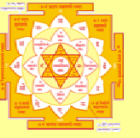
| Region | Application | Online Lessons | Contact Class | Concession |
|--------|-------------|----------------|---------------|------------|
| A      | Rs. 700     | Rs. 4,600      | Rs. 26,200    | 50%        |
| B      | Rs. 700     | Rs. 4,600      | Rs. 34,900    | 33%        |
| C      | Rs. 700     | Rs. 4,600      | Rs. 52,400    | 0%         |

Region A : Indian subcontinent and Africa

Region B: Asia other than region A

Region C: World

1. The nationality or residence of a student shall be considered as the basis in addition to annual family income for allowing the concessions. Concessional fee rate is based on need, is applicable to the needy and is the personal discretion of the instructors. Unless otherwise allowed, the standard fee should be assumed to be that for Region C.
2. The application amount of Rs. 700 should be sent along with the application form.
3. The fees for online lessons are payable latest by the 15th day of January every year.
4. The fees for contact classes are payable latest by the 1st day of October every year.
5. All payments should be made to Sanjay Rath by Bank Draft payable at New Delhi, India
6. For payments through Paypal (pay at [www.paypal.com](http://www.paypal.com)), an additional amount of 5% should be made to cover the transaction and money transfer costs to an India (Indian Bank). Pay to \*guruji@srath.com\*
7. We do not take any Credit card numbers. Please do not send any Credit or Debit Card information to Sanjay Rath or any of our officers.
8. The tuition fee does not include the cost of travel, boarding, lodging, books and other material (other than the reading material which is a part of the course)
9. Maximum 40 seats with 10 reserved for Indian residents. Priority and fee discount of US\$ 400 shall be given to full-course students of Brihaspati Jyotish Program. These are those who have enrolled for any of the first two years of complete program at SoHamsa.com Additional background information provided with the application should accompany the printed form.



## Application Form

### Application for Parāśara Jyotiṣa Program

Affix Passport Size  
Photograph clearly  
showing face  
Attest your signature  
across photograph  
Attach two additional  
photographs with form

Name

\_\_\_\_\_

|       |        |       |       |
|-------|--------|-------|-------|
| _____ | _____  | _____ | _____ |
| First | Middle | Last  |       |

Spouse

\_\_\_\_\_

|           |       |        |       |
|-----------|-------|--------|-------|
| _____     | _____ | _____  | _____ |
| (married) | First | Middle | Last  |

Father

\_\_\_\_\_

|             |       |        |       |
|-------------|-------|--------|-------|
| _____       | _____ | _____  | _____ |
| (unmarried) | First | Middle | Last  |

Birth Date

DD/MM/YYYY

Birth Time

HH:MM AM/PM

Birth Place

Town, State, Country

Do you belong to SC/ST/OBC/UR/PH or any other socially backward or deprived community

- Yes (Proof attached along with annual income statement)
- Maybe (Annual income attached)
- No

Nationality

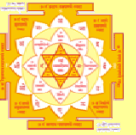
Passport

Number

Date of Issue

Place of Issue

Valid till



Present Postal  
Address

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Permanent  
Address (if different  
from above)

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|  |
|--|

Phone

Mobile

Email

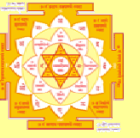
Skype

### Educational Qualifications (10<sup>th</sup> Grade, 'O' Level onwards)

| Sl. No | Name of the Examination | Years | Board or University | % of Marks | Div or Grade | Subjects |
|--------|-------------------------|-------|---------------------|------------|--------------|----------|
|        |                         |       |                     |            |              |          |
|        |                         |       |                     |            |              |          |
|        |                         |       |                     |            |              |          |
|        |                         |       |                     |            |              |          |
|        |                         |       |                     |            |              |          |

### Proficiency and background

- Are you proficient in English?
  - Yes, can speak, read and write in English ... ①
  - Somewhat, can speak, read and write but not very well. It is neither my mother tongue, nor my first language, nor was it a medium of instruction in my school ... ②



- Partly, can only speak in English ... ③
- Are you proficient in Sanskrit, Hindi, Devanagari script? Mark the levels based on the three responses for English [indicate only one of ① ② ③]
  - Hindi                                    ① ② ③
  - Sanskrit                                   ① ② ③
  - Devanagari Script    ① ② ③
- Do you have any prior knowledge of Astrology?
  - I know Vedic Astrology
  - I know Chinese astrology
  - I know Western, Greek or other astrology [specify .....]
  - I read horoscope in newspaper or magazine
  - No prior knowledge
- Are you computer literate? [tick all applicable]
  - I own a PC/Mac or other computer
  - I can download and install programs
  - I can use a word processor and type letters, essays
  - I can alter and create graphics, other pictures
  - I can browse WebPages, join Yahoo Groups and participate in Skype discussions
  - I am a geek!

**Declaration**

I affirm that information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to conceal wilfully or misrepresent the fact(s), my candidature may summarily be rejected or admission to the course be terminated.

Place.....

Date .....

Signature

\_\_\_\_\_

Full Name (Ink)

List attachments

.....

.....

For Office Use only (Do not write below this)

|   |                                   |                                      |
|---|-----------------------------------|--------------------------------------|
| <input type="checkbox"/> 2 Photographs attached | <input type="checkbox"/> Computer | <input type="checkbox"/> Chart notes |
| <input type="checkbox"/> Application Fee        | <input type="checkbox"/> Email    |                                      |
| <input type="checkbox"/> Form complete          | <input type="checkbox"/> Skype    |                                      |